0023 19/1 > AUG 25 1971: 5793 REAL PROPERTY AGREEMENT Mrs. Ollie Farnsworth vni 923 pagi 447 R. M. C. In consideration of such loans and indebtedness as shall be made by or become due to THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA (hereinafter referred to as "Bank") to or from the undersigned, jointly or severally, and until all of such loans and SOUTH CAROLINA (hereinafter referred to as "Bank") to or from the undersigned, jointly and until all of such loans and indebtedness have been paid in full, or until twenty-one years following the death of the last survivor of the undersigned, whichever first occurs, the undersigned, jointly and severally, promise and agree 1. To pay, prior to becoming delinquent, all taxes, assessments, dues and charges of every kind imposed or levied upon the real property described below; and 2. Without the prior written consent of Bank, to refrain from creating or permitting any lien or other encumbrance (other than those presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property described below, or any interest therein; and Hereby assign, transfer and set over to Bank, its successors and assigns, all monies now due and hereafter becoming due to
the undersigned, as rental, or otherwise. and howsoever for or on account of that certain real property situated in the County of , State of South Carolina, described as follows: Greenville All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in City of Green on the Western side of Madison Ave., and being shown on plat of property made for Ray Durrah by John A. Simmons, surveyor, dated July 1, 1970, which plat is to be recorded herewith and has the following metes and bounds, to wit: Beginning at an iron pin on the western side of Madison Ave., at rear corner of Lot No. 3 of O.P. Smith plat, plat book FF page 507, 200 feet from Palmer St. and runs thence N. 69-00 W. 120 feet along the rear lines of lots 2 Mind 3 to an iron pin at corner of bt No. 1 on siad plat: thence S. 21-08 W. 143.5 feet to old iron pin: thence S. 71-45 E., 125.7feet to an iron pin on the West side of Madison Ave., thence therewith N. 18-51 E., 137.6 feet to the beginning gomer. This is the same conveyed to the within mortgagor by Carrie Dell Humphrews by deed recorded herewith. and hereby irrevocably authorize and direct all lessees, escrow holders and others to pay to Bank, all rent and all other monies whatsoever and whensoever becoming due to the undersigned, or any of them, and howsoever for or on account of said real property, and hereby irrevocably appoint Bank, as attorney in fact, with full power and authority, in the name of the undersigned, or in its own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to own name, to endorse and negotiate checks, drafts and other instruments. 4. That if default be made in the performance of any of the terms hereof, or if any of said rental or other sums be not paid to Bank when due, Bank, at its election, may declare the entire remaining unpaid principal and interest of any obligation or indebtedness then remaining unpaid to Bank to be due and payable forthwith. 5. That Bank may and is hereby authorized and permitted to cause this instrument to be recorded at such time and in such places as Bank, in its discretion, may elect. 6. Upon payment of all indebtedness of the undersigned to Bank this agreement shall be and become void and of no effect, and until then it shall apply to and bind the undersigned, their heirs, legatees, devisees, administrators, executors, successors and assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of Bank assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of Bank assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of sny officer or department manager of Bank assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of sny officer or department manager of Bank assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of sny officer or department manager of Bank assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of sny officer or department manager of Bank assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of sny officer or department manager of Bank assigns, and inure to the benefit of Bank and its successors and assigns.

Dated at: State of South Carolina malaha who, after being duly sworn, says that he saw You Ourah & Douothy Dury act and deed deliver the within written instrument of writing, and that deponent with ________ witnesses the execution thereof. Andra McLaha _ , 19_][(Witness sign here) مريين و Recorded August 25, 1971 At 3:00 P.M. # 5793 My Commission 11-23.80

> FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 4 PAGE 222

SC-75

SATISFIED AND CANCELLED OF RECORD

DAY OF 19.7/ Ollie Farmworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:14 O'CLOCK & M. NO. 163.